



Pearls of Wisdom

Mahayogi Pilot Baba

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Message

Pearl is a boon of Ocean which contains the life of inner beauty. The Ocean is hidden with the pearls. Pearl means its beauty of your mind. Beauty of your love. Pearl opens the heart of humanities.

P - Present

E - Earnest

A - Appearance

R - Remembrance

L - Learning

S – Settle

Through all these things you can get into settlement o your life.

- Mahayogi Pilot Baba

Prologue

“**Pearls of Wisdom**” are not mere intellectual storage of thoughts but a divine treasure which withholds in it the experiences, o the Himalayan Masters who are beyond the bondage of words or grammar or language. They speak what they experience Experiences o the Cosmos Their aim to reach to the mankind. Awaken them and Make this life a memorable one !!

Whenever there is Silence Truth Flowers

Truth is flowering of Silence

- Mahayogi Pilot Baba

A Master helps you to discover !! **Who you are** !!

Just a message

Each soul comes to life to complete its unfinished tasks or what we call “Karma”.
Some remember once in the physical form and some completely go on a different path.
Life reminds us time and again to come back to the source and do some soul searching...
It makes us meet people who are souls of higher plane and have taken birth with a mission to guide the masses.
Each one with their own unique method and way. The thought being the same.

Upliftment of Mankind

Remind it... that it is the wonderful and unique creation of what we call **DIVINE**.

“Pearls of Wisdom” is a humble effort to put together the divine messages by our revered Spiritual Master “**Mahayogi Pilot Babaji**”.

With a hope that this collection will be a guiding light not only for the seekers of **Self...** but to the mankind as a whole... Let us all finish our incomplete Karma and make this life a fruitful one under the able guidance of revered Mahayogi Pilot Babaji.

- **Savitri Aima**

Love Wisdom And Joy

I believe in one **all pervading infinite Divinity** which resides in all.

Of creation and beyond all limitations.

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Sadashivatvam

Blissful consciousness is known as Sadashivatvam. When you can maintain the awareness of your true being – your true existence... your illumination... then your contribution will be beautiful and blissful. That will lead you to your wisdom or bliss of eternal consciousness.

From your devotion, your wisdom can be illuminated... You must be aware of how to maintain the highest ability in every action... highest elevation... or the highest illumination. How you can attune to the best in every action... it all can be through your devotion.

To attain knowledge or to perform the daily chores or get into deep meditation... we all understand it and do it.

The essence lies in to understand how to do it in the right perspective. It can be performed or attained by cutting the bondage to reach to the supreme bliss. Being NON ATTACHED... even while in action.

Enjoy the bliss of the nectar within yourself through penance or through “TAP”. In scientific terms “TAP” means heat. Meaning that in the heat (the vibrations the outcome) of our actions or karmas will purify the negative tendencies, the negative will be burnt away.

Be in Sadashivatvam... or always be yourself. Be in complete oneness to **Shiva**. Complete one to the “Self”.

Tapasya

Every atom of existence is performing “Tapasya”. (Penance of performance of some movement, some activity towards a specified goal, be it for materialistic pursuits or Spiritual pursuits). Behind every effort is a cause or action. Behind every action is knowledge. Behind knowledge is emotion, imagination. And for the fulfilment of all these there is a will and determination. All gods and goddesses, different deities, senses are under the command of Tapasya (Penance). Within Tapasya resides the entire existence. Therefore all of you perform your Tapasya and realise the ultimate goal of your life.

Every atom of existence is producing some kind of movement – activity, movement which is bound by certain desires – that may be impression – or gravitation or exploration.

May be individual or natural. That activity is creating vibrations. Every movement creates friction. All frictions create “Heat”. That Tap is “TAP”, heat is “HEAT”. Every cell of the body. Every organ of the body. Every atom of the Universe are creating certain movements. Movements of their surroundings, to balance their self to survive in their “Akasha” – Space.

This Tapasya may or may not be so divine, good or not so good but all are producing “Heat”. That Tap “Heat” is interrelated to the divine because every atom is “Divine”.

The moment individuals limitation of bondage are burnt, every atom becomes one with the whole. Complete oneness to the whole.

Every one is doing Tapasya. Some are slow, some are faster. Some are growing, cultivating better quality, some are behind, worrying. But all are on same path.

All are moving towards the ultimate goal of being. Every one is routed towards that “I have not yet reached there...”.

If you are not there yet, then think of not falling down. Let yourself spring on right path to get on right way. Prayers, satsang, right approach, meditation will help you to hear – for your heart to see it. Perceive it. Contemplate and meditate.

Ultimately it will purify. Just you have to be watcher of yourself. While doing so, while striving to become.

You can see yourself progress. You can watch yourself. Let you grow faster and faster by understanding yourself. Cut your bondage, cut your slavery, you feel your freedom. First you do physical to watch and to make outer temple and then you build inner temple and then the innermost.

You cut your bondage yourself. Guru will help you to sharpen your sword. The blessing of master will pour upon you. Let every thing in flux – but not you – because you are not. You are not body, you are not mind, you are not personality, you are above all.

Consciousness does not change, because consciousness is always the same. The object of awareness can manifest to many dimensions and qualities.

Your thought reflects nature. If you produce “Tap” through “Tapasya” – your ego becomes less

valued. Less attended to thoughts.

Make sure that your thoughts are becoming more pure. In reality you have the thoughts – but you have less attachment to thoughts.

Consciousness is the infinite. It has unlimited grossing power of recognition.

Don't make it personal. The existence is also a consciousness. You must be aware of the existence. Of beautiful state of consciousness.

**Keep yourself so fertile
like fertile soil -
in which
divine seed
may easily grow.**

Through the Tapas you can open the inner temple of your body. Your body is a temple. In inner one there is residence of your being and divine God. Through the "Tapa" it can be opened.

Tap is the greatest "Sadhana" (penance). It flows in many dimensions. It can come into you through "mantra japa", through "senses japa", through mind. Through all kinds of "Kriya Yoga" and above all it can come through tapas of all the energy which have sources within yourself.

**So be an atom
and
become one
with the whole**

Duality is the fruit of universal manifestation

Wisdom and Ignorance

The human race is invariably caught up in confusion. Caught up in doubt and suspicion. Reason as ignorance and wisdom go hand in hand leading to the cause of problems and difficulties one faces. Unless people do not rise above these, the problems, the difficulties, the hindrances in life will continue to occur.

Confusion is always there because of the conflict between ignorance and wisdom. All activities and movements of the universe comprise of sequential actions. Nothing seems to be without duality. The creations of Universe happened like this and is bound in the same periphery.

All religions, activities be it from materialistic world or nature are always in duality.

The manifestation of existence is in duality. Duality is the fruit of universal manifestation.

Wisdom brings closer and closer to the whole

The activities which play a role to unite the manifestation is “Wisdom”. And the activities which bring division – a sense of ego – being separate from the existence are the activities of ignorance. Ignorance creates severance.

These two energy forces are in constant opposition in all aspects – in all movements. In all activities of Universe, from whole to individuals.

What ever has manifested in the Universe leads to dual thoughts. Thought which enables us to look at world as one or Universal Consciousness. This flow of energy is known as “Wisdom”.

Wisdom leads the whole Universe to “Oneness”. Culminates everything in to one entity. Sends forth the message of fusion and fission and ultimate dissolving into the Supreme Ignorance leads to the partition, disconnection.

Wisdom brings the union, unity of every atom, every cell, every fruit of Karma. Ignorance brings separation.

However thought which creates division, duality, makes one feel that one is separate from the whole. Such thought which creates division, ego is “Ignorance”.

These two energies continue to oppose each other, like:

- good and bad,
- atheist and skeptic,
- wisdom and ignorance,
- unity and separation.

All these procedures come under divine regime.

Wisdom or action of goodness – action of union.
Ignorance – action of badness or separation.

Atma or soul – all those who have established themselves as special, important beings also bank upon the mercy of Divine grace.

Atma – The individual soul – Is making an offering by means of mind to the individual soul. It means it is “I am”. I am making offering to myself and only “**I**” exists.

Every one has two personalities. One is divine and other is evil. Both these energies in the form of good and bad keep creating conflicts when they confront mind and intellect.

As it is said that “Budhi” or intellect is “Lord Brihaspathi”, the Guru or the Master of “gods” – meaning truth or the performer of good actions.

“Asura” or the devil is the evil mind. As per Hindu mythology, god Indra, who has attained supremacy over all indriyas “senses/pleasures” represents knowledge/wisdom. Ignorance is represented by “Asuras” or devils. Both are always in opposition of each other.

When we say mind – Mind is both

- Mind of gods
- Mind of Asuras (devil).

Whenever there is a conflict amongst the two, they approach “Budhi” or intellect. Intellect or wisdom or the Master. It is the wisdom or the Master who decides, who shows the path, shows the way to overcome confusion. Overcome conflicts. Out of the two energies, one which abides by the Master or the “Wisdom” is bound to win or is the winner.

To understand it more clearly the working of mind, one must know that

- it is mind which hankers after materialistic world,
- it is mind which leads one to inner journey of soul,
- it is mind which makes one “Divine”,
- it is mind which makes one “Evil”,
- it is mind, who in the form of “Divine” shows the path of devotion/surrender,
- it is mind when with negative aspect turns one into an evil or arrogant and egoistic.

To enable us to understand it more clearly the legend goes that both “gods” (the wisdom or the positive energy) and the asuras (evil/negative energy) though opposite to each other had a query.

“WHO AM I ???” ... “What is Self ???”

In the quest of the answer, both approached their master/Guru/Intellect. The master did not reply, instead guided them to see their reflection in the water. It said “What you see in the water is reflection of your “self”. What ever you have seen in the water is “I” is “Self”. When both good and evil energies saw their reflections, they mirrored themselves in Intellect (Budhi). Both understood that their bodies are Sel, their bodies are the Ultimate Supreme.

The conflict between asura (evil/negative) and divinity (positive) is the perpetual cause of confusion until you become one with the **“Wisdom of Light”**.

With the understanding that body is their “I” it is their “self”, they returned to their abodes.

Asuras perceived that since their body is “Self”, is “divine”, is “I”, they started looking for divinity by pleasing their body.

But the gods, the “mind of Wisdom”, enroute it’s abode started observing, analysing, contemplating that what it saw in the water was the body which is sick, is suffering, is in pain, is plagued. There are times it is happy and times when it is sad or remorse. Happiness and suffering is there with the body. It wondered as to why should gods be sometimes happy and sometimes sad. The gods cannot be subject to all kinds of emotions or the body. Indra or divine mind thus restless, could not proceed further to it’s abode and returned to the master seeking clarification to it’s queries. He wanted to know more about himself.

Legend goes that “Guru” or the “aster” of “devatas”(gods-positive mind) replied and asked Indra to return back and perform “Tapas” (austerities/ascetism) in a disciplinary manner. Once over with it, Indra must again go to Intellect (Budhi) and seek the answer.

Following his master’s instructions, it is said that god Indra was able to find out the truth of “SELF”.

“THE WATCHER” – the one who looks into the water is the **“SELF”** and not the reflection. With this he went to his abode and understood that “Reflection” is always changing – the seer is the “Self” because it is always the same. The self is the consciousness which perceives the reflection.

Understanding the underlying message of the legend we must realise that it is in this life that we have to get rid of the confusion. Confusion which is in understanding “Wisdom and Ignorance”. It is our moral duty to become free from conflicts between “Wisdom and Ignorance”.

The Asura – evil mind – will teach you selfishness. The devata – godly mind – will awaken your consciousness. To go beyond these conflicts you have to go through “Tapas” (austerities). To remove the confusion of “Wisdom and Ignorance”.

Body is the physical form of “Soul” or “Atma” and “Atma” is the astral form of “Body”. “Self” is always available through the body and body is always inact with “Atma”. Both when they mix up then there is consciousness of awareness.

The conflict between “Asura” and “divinity” is the perpetual cause of confusion until you become one with the **“Wisdom of Light”**.

Every thing in the Universe has it’s own meaning, own value. Be it heaven, earth or the ocean. All add to the Divine Cosmos.

Be it sunrise or sunset. The waves of an Ocean or all events of mankind. These all come under the regime of “Unknown” or what we understand as “DIVINE”.

It is said once a blind person complained to the “GOD” against “Surya/Sun” – that “whatever is happening is because of your will. Then why are you making me run around O! Surya?”

Understand – Sun is the “Wisdom”.
Darkness is the ignorance.
They never meet in one planet.

Everything in the world has its own relevance and meaning. Divine has created the existence with purpose and a cause. Come out of the confusion of Duality. Out of conflict between “Ignorance and Wisdom”.

Be with Light.

**The existence of every individual soul
is bound by desires.**

**Where there is no desire,
there would be no individuality**

Purpose of Life

The Ultimate purpose of life is victory over death. When we start defining our lives according to the different emotions or our interactions, the different intensities of attitudes in our behaviour, we in fact develop a relationship, communion between our head and heart.

In this close association is the realisation.

Which is an end to duality.

Which is the ultimate of birth.

Triumph over death.

Within that realisation we experience that there is no yesterday.

There is no tomorrow.

There is no past.

There is no future.

The present is what is real. It becomes filled with
“NOW”.

Bondage

Bondage means net, or trap or caught up, under repression etc. As per Hindu mythology it is also known as “Bramh Pash” or “Nag Pash”, a trap from which it was impossible to be liberated. These are divine powers and were used as divine weapons as well.

In the epic Ramayana – it was used by Ravana’s son Meghnath. The use of this power has both good and bad effects. It could be used to destroy the enemy and win over in the battle. These bondages or divine powers were exercised outside or in the physical world.

The most powerful bondage is “Ego – Egoism – Egotism”.

Mostly people are bound with ego.

It is the greatest bondage.

Bondage in form of “Ego” gives birth to many kinds of bondages. Ego is the hub of many other kinds of bondages, such as:

- Kama, meaning desire, multidimensional desire, also desire of sex. Kama has sacred meaning as well. It holds in it desire of meeting God also.
- Krodha, meaning anger.
- Lobha or greed/lust.
- Madha or ignorance/anger.
- Moha or attachment,
- Bhatsa or jealousy.

These six limitations are always residing in the womb of ego – bondage.

All these can be diminished, destroyed only when a human being learns to be one with consciousness. Is in total unison with itself. Or else is so elevated that it sees no difference between him and the Cosmos. Attains the state of “Shivoham.

Life with its life force energy “Pran” through the help of pranayam or through devotion or through kriya yoga to cleanse oneself of these bondages and be one with the “Whole” or one with “Shiva”.

BE IMMERSSED IN SHIVA

Search within yourself

Search out within yourself – because nobody knows more than you. What has been happening in the group, you were part of, what kind of power trip and in that power trip what kind of blindness. The things that you did in that blindness or supported or you did not object it.

Unless you unburden your heart, it is very difficult for me to help you and you also feel deep sorrow. I feel compassion for you. I do not condemn anyone of you. You are unconscious.

The hell is not somewhere outside. It is not geographical. It is your psychology. A psychology which is messed up. Confused and has become ugly and is afraid to expose itself of the sun and to the wind.

Just do it, it is not only you, everybody is in the same boat.

What happened, happened. But we can change the future.

The past is already gone, but if you go on carrying the past inside yourself, then it is not gone. It is present and it will be like “Cancer” which will kill you.

Simple thing for you is to accept that you have been wrong and that you deeply feel sorry for it and nobody is going to be angry about it. I do not teach people to be judgemental. Thus they will feel simpathetical towards you, loving towards you.

Prarabdha Karma

Those actions which have commenced in the past and whose fruition is coming in the future (ate).

Birth is also dependent upon the fate, for fulfillment – now in the future.

Prarabdha means – not only the birth of the body but the birth of every moment. The circumstances which are evolving in every moment of time are based upon “Prarabdha”.

“Karma” can be classified as of four types.

1. Samksipta (Sanskar) – a type of karma which is completed, over and done with. It is finished, full and complete and is perfect.
2. Vartaman Karma – that Karma which is going on right now. It is a process of the actions which had begun in the past (prarabdha karma) and which will come to fruition in future.
3. Prarabdha Karma – which has already taken place in the past.

Like an arrow which is already moved out of its bow, and where it will fall, one cannot depict because it is yet to fall. If we make an attempt to make it fall then we are adding on to our Karma or creating another karma.

Until we do not renounce or remain nonchalant of the Karma we are not able to visualise the outcome of the “Karma”. The consequence of the Karma. Just we have to watch and see where the arrow may land.

All our actions “Karmas” are like the arrow which has departed from its bow. Meaning that we ought to be free from reaction, be with complete surrender.

Nitya Karma

It is Yoga – it is complete union.

“Chitta Vritti Nirodha” – Chitta means the object of awareness/objects of consciousness. Vritti – means activities or modification. Nirodha – prohibition, cessation.

Yoga is Nitya Karma. Where there is no modification or change there is yoga.

When there is a complete cessation of the activities of the objects of consciousness there is perfectly still consciousness, there is yoga – Union. Yoga is “Nitya”, is eternal. The activities which are eternal is the perfect stillness of consciousness without activities modifications or changes in awareness.

Every being manifested and every moment that comes to birth.

Comes to birth because of our unfinished tasks.

Yogi – being of Union

Bhogi – being of selfish enjoyment.

Samadhi – the completion – accomplishment

Traditionally there are our aspects of Yoga.

1. Dhyana (Meditation)
2. Bhakti (Devotion)
3. Gyana (Wisdom)
4. Karma (Activities/action)

These four are inseparable. Without devotion how can we pay attention. Without knowledge how can we perform effective action and without effective action how can we gain knowledge.

The life of duality starts from the moment of conception in the womb. The first awareness of individuality comes as a result of Prarabdha Karma. We have lots of outstanding debts.

The actions/karmas done by us in past, perhaps hundreds and hundreds of years ago have yet to bear fruit.

The arrow in the form of karma has already moved out and now we are awaiting it to land to fulfill our destiny/fate that we ourselves have created hence we all have again taken birth.

Every birth takes place because of “Prarabdha Karma” and every moment of our lives takes birth as consequences of these “Prarabdha Karma”. The birth of every circumstance, the birth of every being. It all takes place in the fulfilment of the process of Karma.

Every being manifested and every moment that comes to birth, comes to birth because of our unfinished tasks.

Yogi – being of Union.

Bhogi – being of selfish enjoyment.

Samadhi – the completion – accomplishment

The Perfect Union

In Samadhi there is only “ONE”.

Don't put stupid conditions between
you and your life.

Comfort – Convenience – respectability.

Drop all these things – and
allow life to happen to you.

And go with it without bothering.

Whether you are on the highway or not

Live watchfully

Truth

Choose something that rings a bell in your heart. Choose something that you would like to do in spite of any consequences.

A real human being never thinks of consequences, it thinks only of an act. In this moment. It feels this is what is appealing to me and I am going to do it.

A real person never regrets, never repents because he has never done anything against himself.

Remember one thing. The crowd has never had the experience of “Truth”. “Truth” has only happened to individuals. If you have no courage to go into unknown then you will never get – the reality.

In your absolute aloneness

!! Experience the truth !!

I want you to remember.

Truth has always happened to individuals.

It is just like love.

Have you seen a crowd in love, that is impossible. That crowd falls in love with another crowd. It has not happened until now.

It is an individual phenomenon, one person falls in love with another person. But in love at least there are two persons. In “Truth” even two are not there. You are **alone**.

In your absolute aloneness experience it.

A Master

A Master is exactly a mirror

A Master is an inspiration. He is not a belief. So the function of the master is not to make you just like him.

His function is to help you discover who you are.

You are not like me.
There is no need to duplicate.

The master never gives you belie. He gives you a sharing of his atmosphere, so that a hypothesis arises in you, a desire, an experiment, and once that desire is there, he (Master) gives you the way, that he knows, that he was walked.

I don't want to teach you anything. I do not want to preach you at all.

I am not a bridge between you and Gita or Ramayana. Between you and God.

You must understand the difference between a teacher and the Master.

A Master is not a teacher. A Master shares his being with you, not his philosophy. A Master exposes himself to you. Allow you closeness that you can see your face in his mirror.

A Master is exactly a mirror.

The Masters function is not to mold you into a certain thought, idea but to withdraw you rom all the supports all the crutches which you are holding of the society or society has given you.

What is going to blossom in you can be known only when it blossoms. So the Master can do only one thing, he can remove, eradicate, wipe out everything that can become a hindrance or can stop your blossoming.

The Master is not interested in your following him, he does not want you to follow him. No **JUST THE CONTRARY, YOU SHOULD NOT FOLLOW HIM OTHERWISE YOU WILL MISS BECOMING YOURSELF.**

Now you can see the three points. Teaching is very far away thing, borrowed experience but it is outside you.

You are the experiencer and the experience is there, beautiful, ecstatic, blissful but you know it is there an object inside but still an object. No you want to be at the center of your being.

Then you come even closer, the Disciple disappears into a Devotee. Devotee means that from your side the relationship has disappeared.

You must enjoy your aloneness. I am enjoying my aloneness.

It is just like as if two candles are burning side by side. So close that their flames become one.

You can blossom in your aloneness.

When you are devotee you have arrived.

Bliss

Happiness is always caused by something: rewards, championships, success etc.

It depends on others.

These are not bliss.

Only creative people know what is Bliss.

Bliss is something different totally.

It is not dependent on anybody.

It is Joy of creating something whether one appreciates or not.

To Be Ordinary

Everyone wants to progress and become Big/Great/Grand.

You remain being a disciple, **no Master.**

Only then you always have an opportunity to be blessed and receive constant blessings.

We lose everything when we try to become Great or try to become like a Master.

Rules

All Rules are collected by people – who have not lived according to them.

People who have lived according to the rules and regulations have committed suicide long before.

Truth of life cannot be attained by living in rules and regulations. People who follow them are slowly destroying themselves. Enslaving themselves. Enslaving their karma. Because the one who created those rules and regulations is not you.

It was never your creation. Because you were never made it. You were not present that time. That time was not yours. The environment in which it was made was not yours. You cannot attain the same time, the same condition during which these rules and regulations were created.

By believing in those rules and regulations, you will swift away from centre.

Rather than beautifying yourself, making yourself delightful and charming you will make yourself ugly, repulsive, dreadful. Because those rules were not meant for you, they were meant for that particular moment for that particular time.

Live Watchfully

Always remember one thing.
Learn to live Watchfully.

What ever you may be doing.
What ever you may be involved with.
Be it strolling in a park.
Or while sitting, while eating, drinking, breathing.
Attending to your regular chores of life.
Never forget that you are a watcher.

You are bound to often forget it and get absorbed in some kind of thought. Be engrossed in some ones memory. Be immersed in emotions. Anything can take you off from your watchfulness.

However, remember you have to come back to yourself. You have to run back to your centre. Centre of your watching. You have to take a complete “U” turn.

Convert this watchfulness towards innerself and continue to remain there. By doing so you will be surprised to see how your life transforms. There will be lot of changes/transformation in you.

You may remove your hand from something without paying attention on it.

You may also remove your hand by paying attention on it, watching it from within.

There is lot of difference in both these movements.

The first movement is like a machine.

The second movement is of your consciousness. When you are conscious only then can you feel your hand from within. However when you are not with the consciousness you can only feel it from outside.

Only mirror makes you familiar with your face, only from outside because you are not a watcher. But if you start watching, then you can see your face from within and it will be a great experience to watch yourself from within.

Slowly, slowly lot of strange things will start happening to you.

All your thoughts will disappear. All your feelings will disappear. Emotions will end and what will remain is only silence. You will feel as I you are within the Ocean in the form of an Island. You are just like an island in the middle of the Ocean of Silence.

Just a watcher. As if a flame of light is at the centre of your being radiating the whole of your being.

It will be just an inner feeling in the beginning. However slowly and slowly you will see that radiation is spreading out of your body. Those rays are reaching to other people. If those people are even little bit sensitive, they will feel as if something invisible has touched them.

If you are watching yourself just walk behind somebody, watching yourself and it is almost certain the person will turn and look back suddenly for no reason. Because when you are watching yourself, your watchfulness starts radiating and it is bound to touch the person who is ahead of you.

You can try this experiment. Somebody is sleeping and you can sit by their side, just watching yourself and the person will suddenly wake up, open his eyes and look around as if somebody has touched him.

Slowly you will also become able to feel that touch is an inexistential thing, the other person feels it. You will also feel that you have touched the other. And those rays go on spreading to people, to animals, to trees, to rocks.

And one day you will see you are touching the whole universe from within.

Samadhi

Samadhi is your being,
Your state of Self
or
State of Shiva

Samadhi is the Consciousness of Supreme Awareness.

I am Shiva because within me is “Shiva”.

My personality is Shiva.
Because it is duality, I have body, it is from five elements.
It is injected by the energy power that is “I am”.

I can get free from myself, my body. Let my body be in Samadhi. My body has been in Samadhi for million thousand years. My body is controlled by mechanism. Mechanism as a tool. Tools are controlled by energy. Energy has created many centres. Those centres are:

- Physical,
- Astral,
- Cosmic centres.

I am injecting them, energising them to act, react, which comes as experiences of body and mind. I can put all my mechanism into Samadhi one by one. I can free myself from my mind, my budhi, my aham (ego) and I can free myself from “Chitta”. Not only this.

I can free myself from the consciousness of Anandmaya Kosa, Manomaya kosa, Pranmaya Kosa, Vigyanmaya kosa. These all are freed and let them go into Samadhi. It is my liberation.

I am not in Samadhi, my belongings are going into Samadhi. Because I do not need. I do not want heaven or hell and heaven of life.

I do not want happiness or sadness of life. So I need **Samadhi for freedom. That is why Shiva is always in Samadhi.**

Shiva is great for of energy, which brings everything from deeper darkness into life and light, which came into the form of platform of mind as image, scenes, which are changeable and transfer from who you have to transcend.

Who tries will have experience of three worlds in Samadhi.

You and me are not three worlds. These are containers. These are covering through which we have journeyed from higher consciousness to lower consciousness. These are destructive energies.

Your Samadhi is ascending from lower consciousness to the higher consciousness. Bhoga, Yoga is your lower consciousness life. Viyoga is a separation from lower consciousness to astral consciousness.

You are no one but you are there.
You have no physical but astral world.
You are within the range of “Kal” (Time).
Time is everything.
Time is active life, reacting life.

To be present is your Samadhi, which is known as **Enlightenment, Realisation and Nirvana**. You have descended from nothingness (the whole universe) to the lower consciousness.

When you come with form and name you become quantity and quality of energy. You have come from the darkness unto the light.

Everything in Universe has come from darkness to light. Your Samadhi is your physical, mental, spiritual laya (creation) and pralaya (dissolution) which separate you from your physical world consciousness than to be yourself.

When there is no world, you become everything.

You can imagine Shiva is only one in Samadhi, not even Bramha (the creating energy) or not even Vishnu (the preserving energy). Shiva is known as “Tamas” or darkness, or the deepest ocean of darkness, which is the origin of the whole Universe.

Vishnu is active energy like sun.

Bramha is creative basic energy.

Shiva is dissolving.

You can live in the world with all the Siddhis and Riddhis as Bramha and Vishnu.

Your enlightenment is controlled by Shiva.

Samadhi is your being

Your state of self or

STATE OF SHIVA

**A Master is an inspiration.
He is not a belief.
So the function of the master
is not to make you just like him.
His function is to help you discover
!! WHO YOU ARE !!**

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